

Lake Station Community Schools
Board of School Trustees Meeting
Wednesday March 19, 2025



Minutes for the Public Meeting with the Board of School Trustees of the Lake Station Community Schools held at Edison Jr. Sr. High School 3304 Parkside Ave., Lake Station, Indiana in the community room at 7:00 p.m. Wednesday evening, March 19, 2025.

This meeting is a meeting of the School Board in public for conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda item for Public Comments. The meeting will be available to watch livestreamed online.

Members Present: Mr. Wright, Mr. Tenorio, Mr. Music, Mr. Poweska

Members Absent: Mr. Billups

Others Present: Dr. Cripliver, Mrs. Whisenant, Ms. Tauber

Mr. Wright led the Pledge of Allegiance

Public Comments (3 Minute Limit) [Sign-In]

- Comment on agenda items
- Other comments for the Board.

AI I. Consent Agenda

Mr. Tenorio moved to approve the Consent Agenda. Seconded by Mr. Music and unanimously carried.

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|--|------------------------------------|
| 1. Approval of Minutes | Minutes |
| a. Executive Session – February 19, 2025 | |
| b. Regular Board Meeting – February 19, 2025 | |
| 2. Financial - Fiscal | |
| a. Approval of claims | Claims: |
| February 20, 2025 – March 19, 2025 | 2/20/25-3/19/25 |
| b. Approval of Payroll | Payroll: |
| i. February 28, 2025 | 2/28/25 |
| ii. March 14, 2025 | 3/14/25 |
| 3. Extra-Curricular (Hirings) | Extra-Curricular Hiring |
| 4. Donations: | Donations: |
| 1. Brianna Alderson \$20.00 for the High School Cheerleaders. | B Alderson |
| 2. Lion Club approximately \$200 in personal hygiene products. | Lion Club |
| 3. Crown Point Chapter of the Daughters of the American Revolution \$30.00 for the elementary schools to have a copy of the book, <u>Lafayette: America's Young Hero and Guest</u> | CP Chapter of the Daughters |
| 4. George Leeth from the Leeth Management Group \$500 towards the senior class trip. | Leeth Management |



II. Personnel

Mr. Music moved to approve item 1 under Personnel. Seconded by Mr. Poweska and unanimously carried.

- AI 1. Accept and distribute the Early Literacy Grant funds provided by the DOE to eligible K-3 grade teachers and staff per grant guidelines. The grant amount is \$7,709.14. **Early Literacy Grant**

III. New Business

- IO 1. Accept for first reading the following board policies:
- a. Policy 2340 – Field and other Corporation – Sponsored Trips
 - b. Policy 8330 – Directory Information
 - c. Policy 6250 – Proof of Residency
- Policy 2340
Policy 8330
Policy 6250**

Mr. Music moved to approve item 2 under New Business. Seconded by Mr. Tenorio and unanimously carried.

- AI 2. Approve the facility request by Eclipse Drum and Bugle Corp to use Edison Jr. Sr. High School’s band/choir rooms, auditorium stage, football field and concession stands. The purpose is to use our facilities for residency, rehearsals, performances and sell concession items at the performance. The dates are June 28, 2025 through July 13, 2025. A public performance will be held on Sunday, July 13, 2025. **Facility Request:
Eclipse Drum and Bugle Corp.**

Mr. Music moved to approve item 3 under New Business. Seconded by Mr. Poweska and unanimously carried.

- AI 3. Approve the field trip requests from:
- Ms. Amy Brailey to Chicago
 - Oriental Museum TBD date.
 - Illinois Holocaust Museum & Education Center on March 15, 2025.
 - Mr. Pagan to Chicago
 - Shed Aquarium on April 9, 2025.
 - Student Council members to the state convention in Indianapolis, IN March 6, - 8, 2025.
- Field Trips:
Oriental Museum
Holocaust Museum
& Education Center
Shed Aquarium
State Convention**

IO IV. Other Business

1. The next regular school board meeting is Wednesday, April 16, 2025 at Hamilton Elementary School at 7:00 pm.

View this meeting online via livestream at Lake Station Community Schools’ Facebook page and/or Zoom: <https://zoom.us/j/93942205649> | Meeting ID: 939 4220 5649.

The meeting site is accessible; any person requiring further accommodation(s) should contact Ms. Ellen Moss, at the Administration Center at least 48 hours in advance at 219-962-1159, ext. 103.



Schedule 1

School Extracurricular Hirings

| Position | Name | Status | Through |
|-------------------------------------|----------------|---------------|----------------|
| Track Coach - Boys | Antoine Newman | Lay | 6/30/25 |
| Track Coach – Assistant (Volunteer) | James Spikes | Lay | 6/30/25 |
| Track Coach – Assistant (Volunteer) | Kimora Douglas | Lay | 6/30/25 |

ATTEST:

President, David Wright

Vice President, Greg Tenorio

Secretary, Kevin Music

Member, Jordan Billups

Member, Mike Poweska